

Message Text

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PAGE 01 STATE 048928
ORIGIN EPA-04

INFO OCT-01 NEA-10 ISO-00 OES-07 AID-05 CEQ-01 CIAE-00
SOE-02 COME-00 DODE-00 EB-08 INR-10 IO-14 L-03
NSF-02 NSC-05 NSAE-00 PM-05 USIA-15 SS-15 SP-02
DOE-11 INT-05 /125 R

DRAFTED BY EPA/A-106:SVRASTONIS:KCG
APPROVED BY OES/APT/BMP:ACHAPMAN
EPA/A-106:DTOAKLEY
NEA/IRN:MJOHNSON (INFO)
-----030736 250055Z /70

P 242303Z FEB 78
FM SECSTATE WASHDC
TO AMEMBASSY TEHRAN PRIORITY

UNCLAS STATE 048928

E.O. 11652: N/A

TAGS: SENV, TPHY, OSCI, IR

SUBJECT: REIMBURSABLE ASSISTANCE UNDER DOE/EPA AGREEMENT
REF: TEHRAN 1404

1. UNDER COVER OF AIRGRAM, EPA IS TRANSMITTING LIST OF
EPA CONTRACTORS AND GRANTEES ALONG WITH EXPLANATORY NOTES
AS REQUESTED IN PARA 2C OF REFTEL.

2. FOLLOWING IS SUGGESTED SCHEDULE FOR STUDY TOUR OF EPA
FACILITIES PER PARA 2D OF REFTEL. EPA ASSUMES DOE TEAM
WILL BE COMPRISED OF TWO OR THREE SPECIALISTS IN AIR AND
WATER POLLUTION CONTROL. APRIL 10 SUGGESTED AS STARTING
DATE FOR TOUR; EMBASSY REQUESTED TO CONFIRM THIS DATE OR
OBTAIN ALTERNATIVE FROM DOE.

DAY 1-2 -- TEAM MEETS IN WASHINGTON WITH HEADQUARTERS STAFF,
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PAGE 02 STATE 048928

INCLUDING OFFICE OF INTERNATIONAL ACTIVITIES, AIR AND
WASTE MANAGEMENT, WATER AND HAZARDOUS MATERIALS, AND
ENFORCEMENT. (TEAM SPLITS UP INTO AIR AND WATER SPECIAL-
ISTS)

AIR SPECIALIST

DAY 3,4,5 -- RTP AND TRAVEL TO ANN ARBOR, MICHIGAN
DAY 6-7 -- FREE
DAY 8-9 -- ANN ARBOR (MOBILE SOURCE TESTING LAB)
DAY 10 -- TRAVEL TO LAS VEGAS
DAY 11-12 -- LAS VEGAS LAB (ENVIRONMENTAL MONITORING AND
SUPPORT LAB)
DAY 13-14 -- TRAVEL TO CHICAGO - FREE

WATER SPECIALIST

DAY 3,4,5 -- CINCINNATI (INDUSTRIAL ENVIRONMENTAL RESEARCH
LAB AND MUNICIPAL ENVIRONMENTAL RESEARCH LAB)
DAY 6-7 -- TRAVEL TO DENVER (NATIONAL ENFORCEMENT
INVESTIGATION CENTER)
DAY 8,9,10,11 -- DENVER (NEIC)
DAY 12 -- TRAVEL TO CHICAGO
DAY 13-14 -- FREE

ENTIRE TEAM

DAY 15,16,17 -- CHICAGO (REGION V, SURVEILLANCE AND
ANALYSIS LAB; ALSO TOUR OF METROPOLITAN SANITARY DISTRICT
AND SOME INDUSTRIAL FACILITIES)
DAY 18-19 -- WASHINGTON (DEBRIEFING AND PLANNING OF
ASSISTANCE PROJECT)
DAY 20 -- DEPART FOR IRAN
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PAGE 03 STATE 048928

3. EMBASSY REQUESTED TO ADVISE MANOUCHEHR FAILI, DIRECTOR
OF THE DEPARTMENT OF ENVIRONMENT, REGARDING ABOVE ITEMS.
PLEASE ADVISE EPA ON ACCEPTABILITY OF SCHEDULE BY MARCH 3,
1978.

4. SPECIALISTS AND FOLLOW-ON ACTIVITIES MENTIONED PARA
2A AND 2B REFTTEL WILL BE IDENTIFIED DURING MEETINGS
BETWEEN STUDY TEAM AND EPA STAFF. VANCE

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 jan 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: AGREEMENTS, CONSULTANTS, VISITS
Control Number: n/a
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Draft Date: 24 feb 1978
Decaption Date: 01 jan 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 jan 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Document Unique ID: 00
Drafter: 106:SVRASTONIS:KCG
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Format: TEL
From: STATE
Handling Restrictions: n/a
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ISecure: 1
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Litigation Codes:
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Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
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Secure: OPEN
Status: NATIVE
Subject: REIMBURSABLE ASSISTANCE UNDER DOE/EPA AGREEMENT
TAGS: SENV, TPHY, OSCI, OTRA, IR, EPA
To: TEHRAN
Type: TE
vdkgvwkey: odbc://SAS/SAS.dbo.SAS_Docs/b0aeb5cf-c288-dd11-92da-001cc4696bcc
Review Markings:
Sheryl P. Walter
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